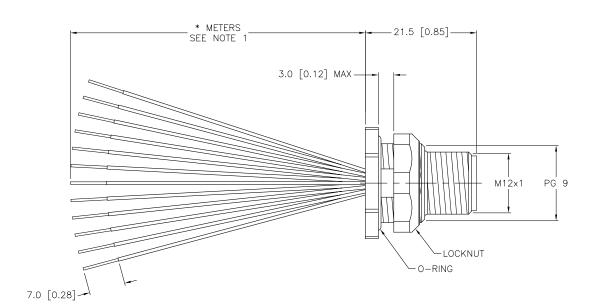
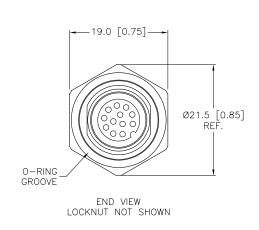


| SPECIFICATIONS | | | | |
|---------------------------------------|----------------------------------|--|--|--|
| CONTACT CARRIER MATERIAL | NYLON or PUR | | | |
| CONTACT MATERIAL/PLATING | GOLD-PLATED BRASS | | | |
| RATED CURRENT [A] | 2.0 A | | | |
| RATED VOLTAGE [V] | 60 VAC/75VDC | | | |
| HOUSING/LOCKNUT MATERIAL | NICKEL-PLATED BRASS | | | |
| NUMBER OF CONDUCTORS [AWG] | 12x24 AWG | | | |
| TEMPERATURE RATING | -30°C to +80°C (-22°F to +176°F) | | | |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP68 | | | |
| SPACINGS | to VDE 0110 GROUP C | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |





| CABLE LENGTH | TOLERANCE | | | |
|--------------|---|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | |
| STRIP LENGTH | TOLERANCE | | | |
| 0-7mm | ±0.5mm | | | |
| 8-29mm | ±1.0mm | | | |
| 30-49mm | ±2.0mm | | | |
| 50-69mm | ±3.0mm | | | |
| 70-100mm | ±4.0mm | | | |
| OVER 100mm | ±5.0mm | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

- 1. "*" INDICATES LEAD LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- 2. STRIP AND TIN LENGTHS ARE FOR REFERENCE ONLY; SOME LENGTHS MAY NOT BE STRIPPED OR TINNED.

| Α | DRAWING RELEASE | SWC | 05/13/03 | |
|-----|-----------------|-----|----------|--------|
| REV | DESCRIPTION | BY | DATE | ECO NO |

| 1. 2. 3. 4. | LATED DOCUMENTS | 3RD ANGLE PROJECTION | PRO TURCK THIS WITHO PER | DRAWING IS DEFETTY OF INC. USE OF DOCUMENT OUT WRITTEN MISSION IS OHIBITED. | High Technology | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com | | | |
|----------------------|--------------------|-------------------------------------|--------------------------------------|---|-----------------|---|------|-------|--------|
| MA | TERIAL | | DRFT | RDS | DATE 12/04/02 | DESCRIPTION | | | |
| | SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS | | | SCALE 1=.8 FSFD | | 12-* | | |
| | | DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT | | ASUREMENT | IDENTIFICATION NO | | | REV |
| FIN | IISH | CONTACT TURCK | MILLIMETER [INCH] | | ER [INCH] | IDENTIFICATION NO. | | | A. |
| | SEE SPECIFICATIONS | FOR MORE INFORMATION | | | | | | | / \ |
| | | | DO NOT SCALE THIS DRAWING | | THIS DRAWING | FILE: EURO-R\777001603 | 5 | SHEET | 1 OF 1 |